**FEC** 

## **STATEMENT OF**

| FORM 1                        | ORGANIZ/                                     | ATION  |              |                                 |
|-------------------------------|--|--|--------------|---------------------------------|
| i Oitim i                     | (See instructio                              | ns)  |              | Office use only                 |
| NAME OF COMMITTEE (in f       | (Check if name is changed)                   | Example: If typying, type over the lines                             | 12FE4M5      |                                 |
| TENET HEALT                   | HCARE CORPORATION POLITIC                    | CAL ACTION COMMITTEE   |              |                                 |
|                               |  |  |              |                                 |
| ADDRESS (number and s         | treet) 13737 Noel Road, Su                   | uite 100<br>   |              |                                 |
| (Check if address             |  |  |              |                                 |
| is changed)                   | Dallas<br>                                   |  | LTX L        | 75240                           |
|                               |  | CITY   | STATE▲       | ZIP CODE ▲                      |
| COMMITTEE'S E-MAI             | L ADDRESS (Please provide only one e-        |  |              |                                 |
| (Check if address is changed) | candace.sams@tene                            | ethealth.com   |              |                                 |
|                               |  |  |              |                                 |
| COMMITTEE'S WEB I             | PAGE ADDRESS (URL)                           |  |              |                                 |
| (Check if address             |  |  |              |                                 |
| is changed)                   | 1  |  |              |                                 |
|                               |  |  |              |                                 |
| 2. DATE 0 3                   | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |  |              |                                 |
| 3. FEC IDENTIFICA             | TION NUMBER                                  | C C00119354  |              |                                 |
| 4. IS THIS STATEM             | ENT NEW (N) OR                               | X AMENDED (A)  | _            |                                 |
|                               | _  |  |              |                                 |
| I certify that I have examin  | ned this Statement and to the best of my kno | wledge and belief it is true, correct                                | and complete |                                 |
| Type or Brint Name of         | Treasurer Todd Plott                         |  |              |                                 |
| Type or Print Name of         | Treasurer                                    |  |              |                                 |
| Signature of Treasurer        | Electronically Filed by <b>Todd Plot</b>     | t  | Date 0 3     | <b>20</b>                       |
| NOTE: Submission of fals      | se, erroneous, or incomplete information ma  | y subject the person signing this St                                 |              |                                 |
| Office                        | 7.111 OF ANGLE IN IN OF INA                  |  |              |                                 |
| Use<br>Only                   |  | For further information Federal Election Comm Toll Free 800-424-9530 | ission       | FEC FORM 1<br>(Revised 02/2009) |

|    | F              | FEC F  | Form 1 (Revised 02/2009)   | Page 2                                  |  |  |  |
|----|----------------|--|--|---|--|--|--|
| 5. |                |  | OMMITTEE (Check One) Committee:  |   |  |  |  |
|    | (a)            |  | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |  |  |  |
|    | (b)            |  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete tinformation below.)   | he candidate                            |  |  |  |
|    | Name<br>Candi  |  |  |   |  |  |  |
|    | Candi<br>Party | idate<br>Affiliatio                          | on Office Sought: House Senate President   | State District                          |  |  |  |
|    | (c)            |  | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |  |  |  |
|    | Name<br>Candi  |  |  |   |  |  |  |
|    | Party          | Comm   |  |   |  |  |  |
|    | (d)            |  | This committee is a (National, State (or subordinate) committee of the   | (Democratic,<br>Republican,etc.) Party. |  |  |  |
|    | Politic        | cal Act                                      | tion Committee (PAC):  |   |  |  |  |
|    | (e)            | X  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | d organization is a:                    |  |  |  |
|    |                |  | X Corporation Corporation w/o Capital Stock La   | bor Organization                        |  |  |  |
|    |                |  | Membership Organization Trade Association Co   | poperative                              |  |  |  |
|    |                |  | χ In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |
|    | (f)            |  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)  | d fund or party                         |  |  |  |
|    |                |  | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |
|    |                |  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |  |  |  |
|    | Joint F        | Fundra                                       | ising Representative:  |   |  |  |  |
|    | (g)            |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two o committees/organizations, at least one of which is an authorized committee of a federal candidate. | r more political                        |  |  |  |
|    | (h)            |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two o committees/organizations, none of which is an authorized committee of a federal candidate.         | r more political                        |  |  |  |
|    |                | Committees Participating in Joint Fundraiser |  |   |  |  |  |
|    |                |  | 1. FEC ID number   |   |  |  |  |
|    |                |  | 2. FEC ID number   |   |  |  |  |
|    |                |  | 3. FEC ID number   |   |  |  |  |
|    |                |  | .   FEC ID number   C  |   |  |  |  |

Write or Type Committee Name

|                    | TENET HEALTHCARE C  | ORPORATION POLITICAL ACTION                | COMMITTEE                          |                            |  |  |  |
|--------------------|---|--|------------------------------------|----------------------------|--|--|--|
| 6.                 | Name of Any Connected Org   | anization, Affiliated Committee, Joint Fur | ndraising Representative, or Leade | rship PAC Sponsor          |  |  |  |
| Ш                  | Tenet Healthcare Corpora  | ation                                      |                                    |                            |  |  |  |
| <br>  <sub> </sub> |   |  |                                    |                            |  |  |  |
|                    | Mailing Address   | 13737 Noel Road, Suite                     | 100                                |                            |  |  |  |
|                    |   |  |                                    |                            |  |  |  |
|                    |   | Dallas Dallas                              | TX                                 | 75240                      |  |  |  |
|                    |   | CITY                                       | STATE ▲                            | ZIP CODE                   |  |  |  |
|                    | Relationship:  X Connected Organization   | Affiliated Committee Jo                    | int Fundraising Representative     | Leadership PAC Sponsor     |  |  |  |
| 7.                 | Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records.                            |  |                                    |                            |  |  |  |
|                    | Full Name Ms. Car   | Full Name Ms. Candace Sams                 |                                    |                            |  |  |  |
|                    | Mailing Address 801 Pennsylvania Avenue, NW   |  |                                    |                            |  |  |  |
|                    |   | Suite 750                                  |                                    |                            |  |  |  |
|                    |   | Washington                                 | DC                                 | 20004 _                    |  |  |  |
|                    | Title or Position ♥   | CITY A                                     | STATE &                            | ZIP CODE A                 |  |  |  |
|                    | Office Adm  | ninistrator                                | Telephone number                   | - <u>292</u> - <u>5924</u> |  |  |  |
| 8.                 | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |                                    |                            |  |  |  |
|                    | Full Name of Treasurer  Todd Plott  |  |                                    |                            |  |  |  |
|                    | Mailing Address 13737 Noel Road, Suite 100  |  | e 100                              |                            |  |  |  |
|                    |   | Dallas                                     |                                    | 75240                      |  |  |  |
|                    | Title or Position ♥   | CITY A                                     | STATE                              | ZIP CODE A                 |  |  |  |
|                    | Treasurer   |  | Telephone number 469               | 893 2630                   |  |  |  |

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|--|---|-----------------|-------------|--|--|--|
| Full Name of<br>Designated<br>Agent                          |   |                 |             |  |  |  |
| Mailing Address  |   |                 |             |  |  |  |
|  |   |                 |             |  |  |  |
| Title or Position ▼  | CITY A  | STATE A         | ZIP CODE A  |  |  |  |
|  | Tele  | phone number    |             |  |  |  |
| 9. <b>Banks or Other Deposito</b> safety deposit boxes or ma | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. |                 |             |  |  |  |
|  | Name of Bank, Depository, etc.  |                 |             |  |  |  |
| Bar  | nk of America   |                 |             |  |  |  |
| Mailing Address  | P.O. Box 27128  |                 |             |  |  |  |
|  |   | 1 1 1 1 1 1 1 1 |             |  |  |  |
|  | Concord   | ÇA L            | 94520   _ [ |  |  |  |
|  | CITY 🗻  | STATE <b>△</b>  | ZIP CODE 🛕  |  |  |  |
| Name of Bank, Depository,                                    | , etc.  |                 |             |  |  |  |
| 1  |   |                 |             |  |  |  |
|  |   |                 |             |  |  |  |
| Mailing Address  |   |                 |             |  |  |  |
| Mailing Address  |   |                 |             |  |  |  |
| Mailing Address  |   |                 |             |  |  |  |

Image# 29933399277 Form/Schedule: F1A Updating a lobbyist/registrant PAC section and treasurer title Transaction ID: